

Personal Mention.

Brother J. C. Cripe closed a meeting at Zanesville, Ind., with five accessions.

Read the report of the meeting from Sidney, Ind., by Brother Fox. Forty-nine confessions.

Brother Palmer closed a very successful meeting at Auburn, Ind., with eleven accessions.

The report from Falls City, Neb., by Brother Shaffer announces three accessions by baptism.

The meeting in the New Highland church by brother D. A. Hopkins, closed with ten accessions.

Brother Adam Miller reports two accessions at Williamstown, Ohio, Brother Baughman pastor.

Brother Mikesell of Troy, O., has awakened the church at that place, and reports five accessions.

Sister Nettie O'Neill, of Conemaugh, Pa., reports ten accessions at their late meeting by Brother Koontz.

Sister Grubb gives a very interesting report of the meeting held at Bloomers, Ohio, by Brother Kiefer. Three confessions.

Brother J. M. Tombaugh, is spending this week with his congregation at Washington C. H., assisting Brother McFaden in his revival work.

In last week's paper the compositor made us say brother C. F. Yoder preached twenty sermons from John 1:16, instead of John 3:16.

We regret very much to learn that our brother P. S. Garman of California, was compelled to have his leg amputated between the knee and ankle.

Brother McFaden is continuing his meeting at Washington C. H., O., with good results. The number of accessions, has not yet been reported.

A good meeting is in progress at Alpena, Michigan, conducted by Brother Yoder. Ten confessions when last heard from and the meeting moving grandly on.

The Dunlaps church rejoices over the conversion of five souls, and their accession to the membership of that church. Brother Bemenderfer is a faithful pastor.

Of the Theological boys, Brother Grisso filled his appointment at Ankneytown. Brother Darling delivered the principal address at the men's meeting in the Evangelical church, Ashland, which was so well received that he was requested to lead the meeting again next Sabbath afternoon.

Brother J. J. Mackey closed a week's meeting at Salisbury, Pa., with two accessions. The brethren at Salisbury, are continually adding such as "should be saved." The church is doing well.

The Meyersdale charge, comprising, Meyersdale, Summit Mills and Salisbury congregations, has employed brother J. C. Mackey as pastor for the second year, at a considerable increase of salary. This speaks well for both pastor and people. On last Sabbath afternoon, he preached at Salisbury, under the auspices of the W. C. T. U., of that place.

A brother from Astoria, Ill., writes: "The mission posts should not be entirely neglected. We at Astoria are one of these points, but we have not seen a Progressive preacher, much less heard a Progressive sermon, since I saw you at Conference when you were chosen editor of the EVANGELIST." This is now about one and one-half years. Brethren Tally and Livengood, is Astoria far from your respective charges? These people are hungering for the bread of life.

MUST HAVE IT.

The *Housekeeper* says:—"A campaign is on in the capital city of the nation to rid the Capitol building of the saloon, and from that eventually the District of Columbia. It is certainly a disgrace to the nation that liquor should be sold within the very doors where the national Government is administered. A meat market or a bakery would never be suffered there, and why a saloon? Why cannot the nation keep clean its capital, if nothing more?"

To this the *Religious Telescope* adds:—"Why, dear Housekeeper, that is easy enough. Our overworked lawmakers can manage to get along with *eating* only three times a day, but when in their seats their work is 'so taxin' and tuckerin', as Samantha Allen would say, that they have to *think* every hour, and sometimes often. Hence the necessity for two big liquor saloons right in the Capitol building.

A SHAME AND A VICE.

It is humiliating to be compelled to acknowledge that the manufacture and consumption of strong drink is a product of what we are pleased to call "Christian civilization." It is not such in reality. It lacks the element of "Christian." Cardinal Manning says: "Christians should feel the burning shame upon the Christian world and the Christian name that they, who are the only followers of the Divine Master, are the only men on

earth who are stained and shamed by the manufacture and consumption of strong drink. Indian, Oriental and Chinese were bound by their religion not to take it, and they only broke through the rule where the Christian name had spread. This was to him a sting and a shame that he could not express. As men of prudence and justice they ought to prevent half a million of men becoming richer at the cost of misery and degradation to tens of thousands of other people. Any prudent man would say this ought not to go on, and any good citizen would agree that this great evil, which is desolating the land and destroying the people, ought to cease."

Church News.

ADDITIONAL.

FROM ROANOKE, IND.

EVANGELIST family greeting:—Grace and peace be multiplied unto you abundantly. Our meeting at Auburn, Ill., closed the evening of the 2nd inst., with a sweet communion. Three weeks previous we began a protracted meeting. I not being physically able to begin the work myself, sent my brother D. H. Palmer to begin the work, and I promised to assist him later on in the meeting. When two weeks had almost elapsed I made my way to the work. I found all in good spirits, and having a splendid good meeting; four had already confessed Christ, and others only waiting. I assisted in the work, and was made happy in receiving seven more. Total 11. The new members are good substantial, and worthy people. Many more are waiting no doubt, for a more convenient season. Our Brother won the respect and good will of all. We bespeak for him a successful future, not because he is our brother, but for his zeal, earnestness and willingness in the cause. If any church desires his services, you can address him at Roanoke, Ind. He has some protracted work before him in other fields, which will detain him at least for a while. During the progress of the meeting at Auburn, the good members there, made us a donation, in the way of clothing, eatables and some of the ready cash. It came cheerfully, and God bless them for it. On account of severe dyspepsia I was compelled to lay off from my pastoral work almost three months. I suffered everything but death, but I find myself at present improving slowly, for which I thank God. I hope before long to be able to enter the work actively, and also be able to respond to the many calls which come to us with the Macedonian cry. We ask for the prayers of the church in our behalf.

J. H. PALMER.